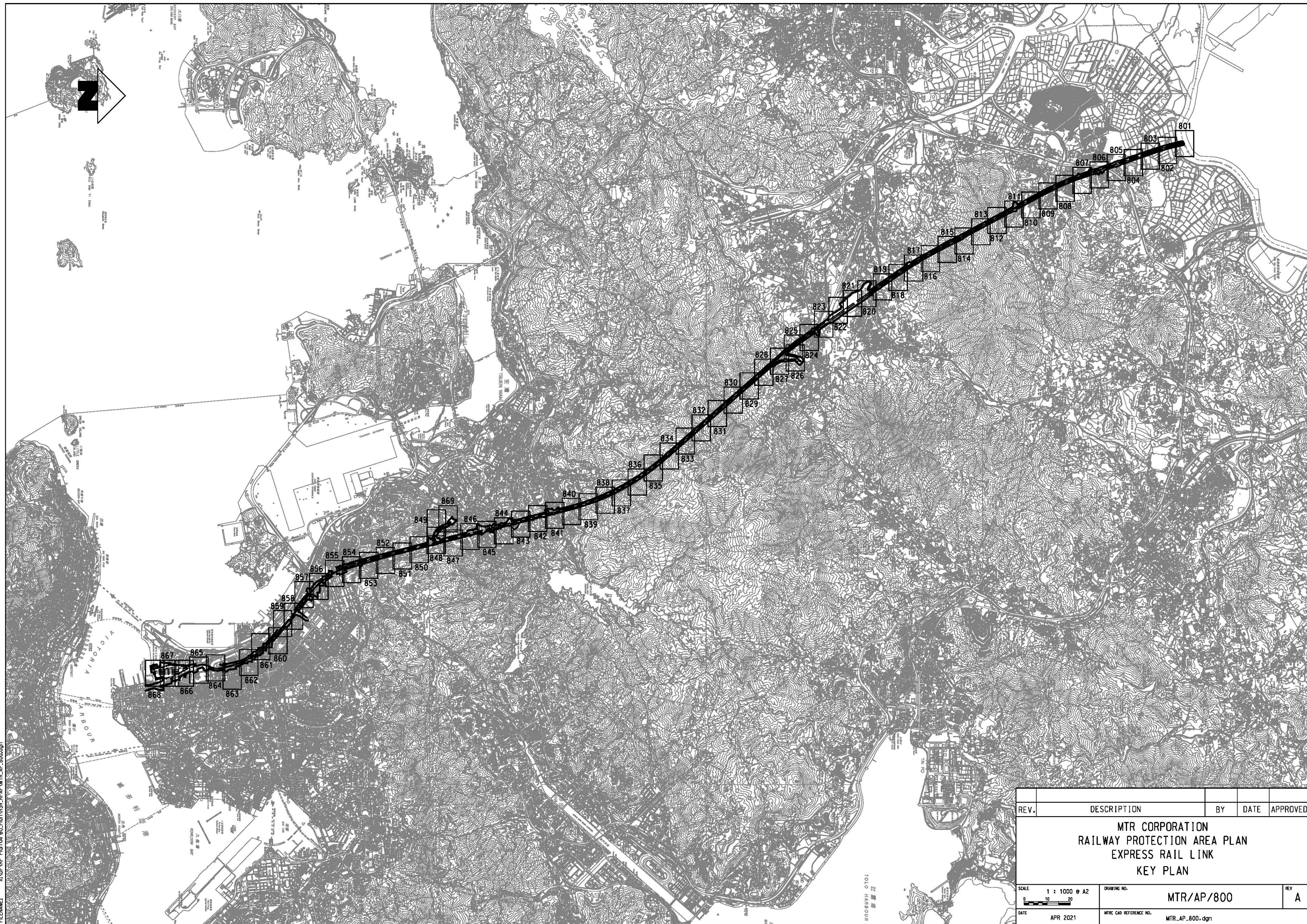


PLOT DRW: X:\M\LAND\VESTING\PLAN\SCL\PDF\_Color\_300dpi\_SCL\vest\_pht  
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 4/07/2021 15:31:19



| REV.  | DESCRIPTION | BY                                   | DATE | APPROVED |
|---|-------------|--------------------------------------|------|----------|
| <b>MTR CORPORATION<br/>           RAILWAY PROTECTION AREA PLAN<br/>           EXPRESS RAIL LINK<br/>           KEY PLAN</b> |             |                                      |      |          |
| SCALE 1 : 1000 @ A2   |             | DRAWING NO. MTR/AP/800               |      | REV A    |
| DATE APR 2021   |             | MTR CAD REFERENCE NO. MTR_AP_800.dgn |      |          |